

# MEN AGAINST MOUNTAIN

*The gripping story of a harrowing 3-day rescue on Grand Teton*

THE GRAND RESCUE, a documentary film recounting the legendary 1967 rescue on the North Face of the Grand Teton by Park Service rescuers, will be shown January 10 at the monthly luncheon. (See adjoining box for further parts of the presentation.)

Risking their lives to save a severely injured climber and his companion, the rescue took three harrowing days and pushed the team to new abilities. Each day, deprived of food and sleep, they battled the elements, unknown terrain, and an injured climber who believed the rescue was not being properly executed. The film utilizes re-creations from high on the mountain as well as modern day interviews with the rescued and the rescuers. The documentary exposes the tenuous relationship between man and the mountain and

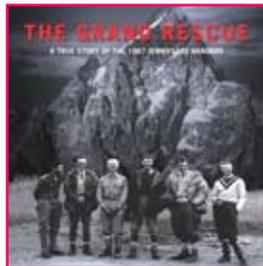
**Jenny and Ted Wilson** will display and explain the tenacity and valor of preserving life under life-threatening conditions.



an unprecedented rescue in American mountaineering.

Jenny Wilson is director/producer of THE GRAND RESCUE. She is the daughter of Ted Wilson, Professor Emeritus of Political Science who served on the 1967 Jenny Lake Ranger rescue team. Ted and his

role is featured in the film.



Inspired by the team members and the historic rescue, Jenny was moved to share the story through a documentary film. Outside of her film life, she is a member of the Salt Lake County Council.

Today, Ted is executive director of UCAIR, a Utah clean air partnership. He also has been Salt Lake City's mayor and director of the Hinckley Institute.

Ted Wilson, Pete Sinclair, Ralph Tingey, Mike Ermarth, Rick Reese, Bob Irvine. Photo: Grand Teton National Park

**Luncheon Menu Tuesday, January 10, 12:15 p.m, Union Building Saltair Room**  
*Reservations should arrive by mail by January 3 to **Carol Stenger**, 573 L St, Salt Lake City UT 84103*  
**See page 5 for a reservation form**  
Garden Salad with Ranch or Italian Dressing  
Beef Stroganoff with Egg Noodles  
Seasonal Vegetables  
Carrot Cake with Cream Cheese Icing ... Cranberry Spritzer/Water ... Coffee and Tea Service  
*Vegetarian Option: Vegetable Curry with Chickpeas over Couscous ... Fruit Plate Option*

"State Change – A Chemical Fantasy" is a manifesto, a serious

## EMERITI DOINGS



plan, and a fantasy novel – self-published by **Joe Andrade**, a former candidate for the U.S. Congress and emeritus professor of engineering.

Preamble: The state of the Nation has deteriorated. The state of the Planet is rapidly deteriorating. The deterioration is due to the growth and actions of Humanity. Humanity itself is in peril. The State must change.

National and World leaders are trapped in a set of assumptions which exacerbate the very problems that must be solved.

Replacing those leaders and rulers is insufficient – the replacements will be afflicted by the same historic assumptions. The most effective, most pragmatic, most realistic solution is directly to change the mindsets of existing afflicted rulers and elected leaders.

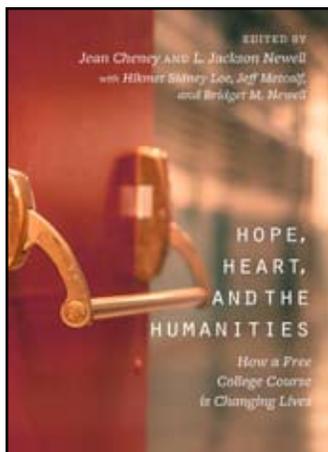


Given the urgency of the problems which must be solved, those entrenched mindsets can only be changed by direct chemical means – by chemically facilitated revelations and epiphanies.

Diane Donovan of the Midwest Book Review writes: "There is no competitor to 'State Change.' It stands in a class by itself (one perhaps occupied by Huxley, Vonnegut, and other authors of classics on social change) in presenting a different kind of futuristic possibility that rises from the ashes of the Koch Brothers and other political special interests familiar in today's world.

"Discriminating fiction readers with a penchant for more than entertainment will relish its approach, diversity, and complex observations on the processes and challenges of mental enhancement."

**Free – only available online ([www.state-change.us](http://www.state-change.us)). Bound book copies available from the author (801-706-6747, [joe.andrade@utah.edu](mailto:joe.andrade@utah.edu)) for free, to qualified reviewers and libraries.**



**ANOTHER NEW BOOK:** Professor Jack Newell is co-editor of an important book, shown at left, which relates how Venture, a free, interdisciplinary college humanities course inspired by the national Clemente Course, has helped open doors for hundred of students who, for various reasons, faced barriers to attending college. This course has given them the knowledge, confidence, and power to rechart their lives. Readers will go inside Venture classrooms to see what occurs when adults enter serious discussions of literature, critical writing, art history, American history, and philosophy.

**Jean Cheney**, associate director of Utah Humanities; **L. Jackson Newell**, former dean of Liberal Education and Professor Emeritus of Educational Leadership and Policy, U of U; **Hikmet Sidney Lee**, **Jeff Metcalf**, **Bridget M. Newell**.

Luncheon pianist **Ed Lueders** has another CD of his music out and available. See Ed for pricing and other details.

**IN MEMORIAM**

**Dorothy S. Sosin**  
2015

Spouse of Abraham Sosin  
Materials Science and Engineering.

### EXECUTIVE BOARD 2016-17

- Dennis Alexander – President**  
801-948-4053 [whoof@comcast.net](mailto:whoof@comcast.net)
- Jack Newell – President-Elect**  
801-556-1008 [jack.newell@utah.edu](mailto:jack.newell@utah.edu)
- Jeff Paoletti – Secretary**  
801-272-5367 [paolettijeff@yahoo](mailto:paolettijeff@yahoo)
- Frank and Carol Stenger – Co-Treasurers**  
801-359-4452 [stenger\\_sue@msn.com](mailto:stenger_sue@msn.com)
- Katherine Carr – Past President**  
801-271-1272 [mkatherinecarr@gmail.com](mailto:mkatherinecarr@gmail.com)
- Michele Margetts – Special Activities Coordinator**  
801-582-2806 [elizabethan@comcast.net](mailto:elizabethan@comcast.net)
- Ryck Luthi – Membership and Program Facilitator**  
801-532-6464 [ryckluthi@msn.com](mailto:ryckluthi@msn.com)
- Byron Sims – Newsletter Editor**  
801-930-9133 [4616sims@comcast.net](mailto:4616sims@comcast.net)

**2017 EMERITI TOUR: 31 August – 14 September 2017 / with an Option for Downton Abbey**

*Best of Devon & Cornwall + a Week in London*

Spotted recently on a T-shirt: *I Don't Need Therapy – I Just Need to Go to London!* If that sentiment strikes a chord, this year's Emeriti tour is for you! But what is the Town without the contrasting Country? Britain has many entrancing country roads, but few are as dramatic and beautiful as those found in **Devon** and **Cornwall**. The gentler beauties of **Wiltshire** and **Somerset** are likewise part of our tour—**Oxfordshire** and **Hampshire** as well, if you choose the daytrip to Highclere Castle, for it also includes the dreaming spires of Oxford!—before we journey on to the wild rugged land- and seascapes of the southwest corner of the kingdom. Here is the itinerary in brief:



**Days 1 - 2** – Fly **SLC - LONDON**. Transfer to well located West End hotel (6 nights).

**Days 3 - 8** – Free week in **LONDON**. List of sights/museums, info on optional London Pass & Travelcard provided. Day 5 **Optional to Highclere Castle**, aka Downton Abbey. Day 8 transfer to hotel for West Country tour. (B daily)

**Day 9** – **LONDON** – royal **Windsor** – elegant **Bath - BRISTOL** (2 nights) (FB, WR)

**Day 10** – **EXCURSION**: Spectacular **Longleat House**, picturesque **Lacock** village. (FB)

**Day 11** – **BRISTOL** – medieval **Dunster - Exmoor National Park** – cliffside **Lynmouth - BIDEFORD** (FB)

**Day 12** – **BIDEFORD** – King Arthur's **Tintagel - Bodmin Moor - EXETER** (2 nights) (FB,L) Candlelit Gregorian chants.

**Day 13** – **EXCURSION**: **Plymouth, St. Ives; St. Michael's Mount; Dartmoor National Park**: Pub Dinner. (FB, D)

**Day 14** – **EXETER** - Mystical **Stonehenge** – **Salisbury** with its cathedral - **LONDON** (FB)

**DAY 15** – **DEPART LONDON** Return flight to SLC. (FB)

**NOTA BENE:** 1) It is possible to begin on Day 8 and **do only Devon & Cornwall** (cost incl. air: \$2986 w/ discount\*\*/ \$3169 w/o). 2) For the London week you must contact [whitehall.reservations@grangehotels.com](mailto:whitehall.reservations@grangehotels.com) with our unique reference number; you will then be sent a provisional confirmation with a secure weblink enabling you to supply your credit card information, thus guaranteeing your reservation. Your card will not be charged for our London hotel until next September. (We are also hoping for a lower airfare if possible.)

**Deposit: \$200** (non-refundable) due ASAP to qualify for additional 10% early payment discount\*\* on Devon/Cornwall. Pay D/C portion in full by Jan.12 and Devon/Cornwall = **\$1551.25!** (Otherwise \$1733.75)

**Airfare:** \$1435 (direct SLC-London) Transfers: \$70 Travel Insurance: optional, but recommended  
15-day Tour total incl. air: approx. \$3670 with discount \*\* & at current rate of exchange

**Questions? Request an itinerary?** Call Michele 801-582-2806; Monica at Thomas Travel 801-266-2775

## UPCOMING ACTIVITIES

There is still time to obtain tickets for two performances coming up in January and February at a 20% discount arranged by your Activities Coördinator and complemented by an additional Club subsidy: Please fill out the reservation form on page five and send in your check to our treasurer. Tickets will be distributed at the January luncheon, or mailed if you will not be in attendance.

### *Utah Opera: Man of La Mancha*

“Some call Don Quixote a fool. Others call him a lunatic. But in *The Man of La Mancha*, you might end up calling him an inspiration as you follow the unlikely journey of a man who sees a better world all around him.” Come be inspired!

**Where, when, how much:** Capitol Theatre, Sun. Jan. 29, 2017, 2:00pm, \$25 per ticket.

### *Utah Symphony: Mozart's Requiem*

“Shrouded in mythology and conspiracy, Mozart's Requiem is a classic for a reason. The weighty masterpiece, famously left unfinished at his death, invites you to explore the feelings that accompany grief, remembrance, and reconciliation.”

Thierry Fischer, *conductor*; Barlow Bradford, *chorus director*; Utah Symphony Chorus, University of Utah Choirs. Program also includes Ives' Symphony No. 4.

**Where, when, how much:** Abravanel Hall, Fri. Feb. 17, 2017, 7:30pm, \$25 per ticket.



# Pioneer Theatre Company's Season

Pioneer Theatre Company 300 S. 1400 E. SLC, UT 84112 801-581-6961



## WOMEN IN JEOPARDY

"Thelma and Louise" meets "The First Wives Club" in this fun and flirtatious new comedy!



## KING CHARLES III

The British royal family is thrown into riveting palace intrigues when Queen Elizabeth dies and Prince Charles prepares to ascend to the throne.

## The Will Rogers Follies - *A Life In Review*

Winner of a Tony Award for Best Musical



The life of the legendary cowboy, entertainer and American folk hero Will Rogers is given the razzle-dazzle treatment in this glittering musical, complete with tap dancing chorus girls, ropewirling cowboys, a Tony Award-winning score and, at the center of it all, the humorous and gently satirical observations of one of the most original American heroes of the twentieth century.

### *Ticket Pickup, Preview Dates*

PTC box office, address at top of page, opens at 10am

**FENCES** T Dec 19  
P Jan 5

**KING CHARLES III** T Feb 27  
P Mar 23

**WOMEN IN JEOPARDY** T Jan 23  
P Feb 9

**WILL ROGERS FOLLIES** T Apr 10  
P May 4



The **Emeriti Hiking Group** had a great 2016 with weekly Friday hikes and three camping trips.

Leaders and a schedule for next year are under construction as we conclude this year's schedule.

**Dec 9** - Hike or Snowshoe Albion Basin Rd., Marty and Sheila Gelman

**Dec 16** - BST Avenues to Dry Creek, Bill and Sylvia Gray

**Dec 23 - 30** - Enjoy the holidays, family and friends

Contact: **Suzanne Stensaas** @ [hsc.utah.edu](mailto:hsc.utah.edu)

Please cut here \*\*\*\*\*

*Utah Symphony / Utah Opera* – see p. 3

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ ZIP \_\_\_\_\_

No. of tickets for *Man of La Mancha* @ \$25 \_\_\_\_\_ \$ \_\_\_\_\_  
 No. of tickets for Mozart's *Requiem* @ \$25 \_\_\_\_\_ \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

I will pick up my tickets at the Jan. luncheon       Please mail my tickets to me  
Please return no later than Jan. 3, 2017      Make check payable to: *Professors Emeriti Club*

Mail to: Mrs. Carol Stenger, 573 L Street, Salt Lake City UT 84103

**Luncheon Reservation Form** Tuesday, January 10, 12:15 pm, Union Saltair Room

Name \_\_\_\_\_ Beef \_\_\_ Veggie Plate \_\_\_ Fruit Plate \_\_\_  
 Partner \_\_\_\_\_ Beef \_\_\_ Veggie Plate \_\_\_ Fruit Plate \_\_\_  
 Guest(s) \_\_\_\_\_ Beef \_\_\_ Veggie Plate \_\_\_ Fruit Plate \_\_\_  
 Number attending @ \$16.00 each \_\_\_\_\_ Luncheon total: \$ \_\_\_\_\_  
 Voluntary dues for 2016/17 - \$12.00 Single, \$24.00 Couple      Total \$ \_\_\_\_\_

**PLEASE NOTE: You may use the reservation form at any time to send in your dues only without actually attending the luncheon.**

**Make check payable to PROFESSORS EMERITI CLUB. Payment should arrive by January 3. Send payment to: Carol Stenger, 573 L St., Salt Lake City UT 84103**